TRUTH DEVELOPED AND FALSEHOOD SHOWN.

For Nothing is Secret which shall not be Made Manifest; Neither hid which shall not he Made Known and go Abroad.—Luke 7, Chap., 17.

READER we herein invite your best attention to the reading matter of this short article of writings and consider for thy self wherein the writer is searving and striving to set forth hefore you the plan and order that was devised hy the Almighty for the redemption of fallen man from before the world began. We are not hear however perticularly investigating the original origin of man, but let it suffice to say that the scripture shows that our existence dates further hack than to our births into this mortal state of existence. Therefore we call and ask your attention to the consideration of the plan form and order that has been instituted by high and kind Heaven for the glorious purpose that fallen man may seek learn and imbrace that which will enahle him to come into favor with the God that has so mercifully created us all. And learn of him how to save our selves from the struggling and craving ravages of the devil who was a liar from the beginning of his apostacy when he rehelled against God in heaven. In consequence did our Father who art in heaven send his beloved son about the middle-aged time of this earths mortal probation into this world among thieves, inphidels and murders for saving purposes that he should come and introduce, organize and set his church affairs in heavenly order as it had been deemed from hefore the foundation of the world, that man might while tabernacled in this crude tenement of clay, learn how to extricate himself from all the binding shackles of mortality and so learn to enter into life eternal by the keeping of a celestial law. Then shall we fail of taking into due consideration all that this son of God said when on earth and very particularly his foremost and leading sayings in relation to our eternal wellfare for mind youhe come to redeem and save that which were lost. And for that hear what he said. I am the light of the world he that followeth me shall not walk in darkness hut shall have the light of life. And as long as I am in the world I am the light of the world. Repent for the kingdom of heaven is at hand seek and ye shall find knock and ye shall be opened unto. After his own preaching and John'a testimony of him a few began to believe on him and receive testimony from the Father in heaven that he was the son of the eternal and living God which was to come. Then from among those few he choose twelve men of them he organized into one body for the purpose of sending them before his face into all the world to bear testamony of him unto the people and show and teach them the rule whereby they might receive from the same fountain source that they had a testimony for themaelves for said he if any man will do the will of (God) that sent me he shall know of the doctrine that I preach whether I speak of myself or of him that sent me. After having completed the organization of the constitution of his church on earth and given the apostles every neccessary plenary instructions that were needful and when on the point of his departure from the world to be personally away from it for the space of some hundreds of years. Then said he to his church ministers. All power is given unto me in heaven and in earth. Go ye therefore (take notice) and teach all nations. Baptizing them in the name of the Father and the son and of the holy ghost. Teaching them to observe all things whatever I have commanded you and sc I am with you always unto the end

clear and more plain to the mind and understanding of the honest minded reader we shall considerably further take into consideration these horn powers, beasts and dragon representations. In consideration of this subject the beasts, that Daniel the eunuch prophet saw come out of the sea is in terms of reality synonymous with the one that John saw, for which he says, (after delineating in short terms the character of four distinguished ones that he saw come up from the sea). Then he says: I saw after this in the night visions and behold a fourth beast dreadful and terrible and strong exceedingly, and it had great iron teeth—it devoured and broke in pieces and stamped the residue with the feet of it and it was diverse from all the beasts that was before it and had ten horns. He says he considered the horns (that is the ten) while doing so he says he saw a little horn come up among them (the ten). It will be for good more than likely for the reader to take particular notice and a strict view of this important subject, particularly the part in relation to the little horn that he (Daniel) saw come up among the ten horns that then was so visible on the head of the beast. He says he came near to one of them that stood by and asked him the truth of all this; so he told me and made me know the interpretation of the things. These great beasts which are four (that is the first four that he, Daniel, saw come up prior to the iron toothed one), then he says, I would know the truth of the fourth beast which was diverse from all the others (wherin they had no horns on their heads) exceedingly dreadful whose teeth were iron and his nails were brass which devoured, broke in pieces and stamped the residue with his feet. And of the ten horns that were in his head and of the other (that is the little one) which came up and before whom three fell even of that horn that had eyes and a mouth and spake very great things, whose look was more stout than his fellows. I beheld (he says) and the same horn (that is the little one) made war with the saints and prevailed against them until the ancient of days came. We shall here take the position and liberty to say that this little horn power so often of the world. This church organization of his and its character agrees in all particulars with the figure shown John the revelator in Heaven of which he says was a likeness of things on earth. Whereof he says: And there appeared a great sign in heaven a woman clothed with the sun and the moon under her feet and upon her head a crown of twelve stars. And the woman being with child cried traveling in birth and pained to be delivered and she brought forth a man child who was to rule all nations with a rod of iron and her child was caught up unto God and his throne. (The woman being clothed with the sun is emblematic of her being full of the light of Heaven by inspiration from God upon her the whole church. The crown of twelve stars that he saw on her head symbolizes the twelve apostles that the lamb of God choose when on earth for her representatives to the nations of the earth. The moon being under her feet is typical of her purity and independency of reflecting light or mear mans wisdom to teach or instruct her in relation to things pertaining to the tree of life. The man child that she brought forth is in unsymbolical language is that grade and order of priesthood which will bring forth the kingdom of God and his Christ the rod of iron stands for the word of God and his seapter) now here the scenry in the heavens are changed before his face and he is shown the image of a great red dragon having seven heads and ten horns and seven crowns upon her heads. And the dragon stood before the woman which was delivered (for what purpose John) to distroy her child after it was born. Now reader is any so blind as to not see that this child was born of the throne of God and came to this earth to remain hear for ever and was introduced to the world in the organization that was constructed and superintended by Jesus Christ under the directions of his Father in heaven. But a thing of this kind was very chaffing to the devil and soon became repugnant to the feelings of his satalites and emissaries however to make the whole thing

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spoken of by Daniel the seer and John 1st revelator figuaratively stands as an index to popery, showing its rise and its downfall by figures. Consequently we shall continue our investigation of the whole subject that pertains to the beasts, the dragon, the ten horns, the little horn that came up among the ten horns, the woman, that fled into the wilderness, and the woman that was mounted upon the scarlet colored beast &c. Daniel says he saw four great beasts come up from the sea, diverse one from the other. The beast he says, was like a lion, and had eagles wings; the second like a bear; the third like a leopard, which had upon the back of it, four wings. The first beast of these first four he saw come up from the sea, was, and is a representation of the Babalonian kingdom when under the immediate administratorship of king Nebuchadnezar, but the two wings of an eagle on the beast'sback flew high and far away, with that kingly power that was shown in the figure of the first beast. However we might insert an illustration of the lion part of the beast. When that kingdom was raised to its highest pitch of greatness and Nebuchadnezar being king of the kings on earth, then the lion in his extraordinary strength and over-ruling as to strength and loyalty among all other varments of the forest regions, was a symbolical and an applicable representation of the kingly rule of ancient Babalon. The succeeding and second beast that he saw come up, was like a bear, which symbolizes the median reign and power under the reign and rule of Dyoces of which profane history infamous that when he was king of the Medes, he founded the city of Ebatana, and caused his subjects to build him a magnificent palace, strongly fortified with seven surrounding walls, one being built inside of the other and extending around the entire city, and his palace as a defence against any approaching enemy and its written that he lived and died within these seven walls. This king of the kingdom of the Meads while in the attitude of security against danger, the king dolling in his palace surrounded by seven strong walls, watched by his guards certainly has a striking resemblance of a full grown bear, crouched in the forest, and while reposing himself in a slumbering position relying upon his powerful strength, if aroused answers and shows the meaning of the second beast that Saint Daniel saw come up from the sea of disorder. The third beast that he saw he tells us, was like a leopard having upon its back four wings of a fowl and dominion was given unto it. Here the reader may learn that this leopard beast refers to the kingly powers of ancient Greece, of which kingdom and country was broken up by Alexander the Great, and the country afterwards subjugated to the Roman territory. This Alexander, who went forth upon the earth as a heroic monster, subduing empires, breaking up kingdoms and slaying thousands, with the sword, was the he-goat which Daniel saw in his vision, come from the west, who had a notable horn between his eyes (which is like unto a man plowing with a plow that turns the soil right and left). Profane history tells us that after a display of the heroic generalship of this Alexander the Great. While at Bahalon, the Medes invited him to a carousal, where he drank all day and all night, until he found a fever coming upon him when he desisted, but it was too late for in the space of about thirty days he died, and the empire of the mighty conqueror was divided between four of his officers, Though, he, in his day of power, subjected many provinces to his ambitious hornship, accounts for the leopard spots seen by Daniel upon the third beast. The four wings and four heads he saw on the back of the leopard beast when Alexander expired, and his imperial authority or his lordship was divided between four of his officers answers to the four wings and four heads that the saint Daniel saw on the back of the third beast, that he saw come up from the regions of the sea. He that has understanding, let him see and understand. We, here now propose to investigate the subject and matter, of the fourth beast, that Daniel and John, tells us of seeing by visions, come up from the sea, and all of its parts for the due consideration of the readers. Daniel

says I saw iu the night, visions and behold a fourth beast, dreadful and terrible and strong, exceedingly, and it had great iron teeth, and it was diverse from all the heasts that were before it, and it had ten horns. Now in connection with this, John says: And I saw another sign (this was after seeing the sign of the woman with the crown of stars on her)in the likeness of (take notice here) the kingdoms of the earth a beast rise up out of the sea and he stood upon the sand of the sea having seven heads and ten horns, and upon his horns, ten crowns, and upon his heads the name of hlasphemy. As John says this beast's figure was the likeness of the kingdom of the earth then we shalllook after some of the leading powers of earth, to see where we may find one corresponding with this seven headed and ten horned beast, and the little one that come up among them. We understand one of these seven heads to be a symbolical representation of the old Roman reign of government. We perceive the ten horns to be Spain, Asia, Minogaul, Meadia, Assyria, Babalon, Affrica, Greece, Siscily and Italy, of which become trihutaries of her dominion, and rule of government, and were subjugated to her power, hy the process of her armature, of which answers to the figure of the beasts great iron teeth, breaking in pieces, &c. We shall now commence our review of the little horn that made its appearance among the ten. We perceive that papacy and papal abilities came up and out of the Roman power through an assembled congregation of so-called Cardinals, Bishops, Priests and Deacons, and from that assemhly they selected and choose one man, (and of course struck the devils choice as well as their own,) nominated and elected him to be a head hontiff or pope, and so raised to the dignified station of the papal chair. He now stands revealed to be that man of sin, that the star apostle Paul tells us of. He also stands for the eyes and mouth of the little horn that the Lords disciple said should speak very great things,whose look was more stout than his fellows. For soon after they had mounted him to the dignified positon of a pope, he immediately prided himself of beiug far superior to them, therefore his look soon become more stout than their's. He is now in a good posi·tion to commence business, but it is on the side and part of the powers and regions of darkness. For it is written of him that he shall wear out the saints of the most high and think to change times and laws. Goodrich one of the world, renowned historian tells us in his history of all nations, that small and obscure heginnings laid the foundation of the Papal dominion. He says this dominion was founded upon a forgery. Pepin and Charlamange having been favored hy the Pope in the establishment of their power in France made a grant to him of the Roman territories which they had wrested from the cheat Ravenna. To secure and give a color of justice to these acquisitions the Pope produced a forged deed which purported to be from the hands of the emperor Constantine. This document conferred on the Popes sovereignty over Rome, Italy and the western Provinces. Goodrich continues the subject and says. The Popes employed every means which ambition could suggest to render their dominion complete and universal, They not only aspired to the character of the supreme Legislators in the church hut asserted themselves to he the lords of the universe the arbitrators of tbe whole earth. Paul the faithful minister and preacher of the fullness of the gospel in dwelling upon the suhject of the second coming of the Savior, said that, that day should not come except there comes a falling away first, and that man of sin he revealed the son of perdition who opposeth and exalteth himself above all that is called God. This Pope that we are on track of, is that man of sin and son of perdition. And we are not through with him yet. For Daniel tells us that the horn that had eyes and a mouth that spoke very great things, whose look was more stout than his fellows. He says that same horn made war with the saints, and prevailed against them (how loug Daniel) until the ancient of days come. And judgemont was given to the saints. For your delih-eration reader, we will here say, that

without an effort of the mind, judgment will never be given to the saints, for it is impossible to please God without faith. We also say further to you that too great powers has been in conflict with each other on this earth in warfare ever since Adam was turned out of the garden of paradice and has continued up to the present time. And that warfare will not come to a full and complete end until the expiration of seven thousand years, will the mortal probation of this earth be consumated and by the gift and power of God, it will be immortalized for ever. At the head of these two great powers, stand supremely God who has created all things for his own purposes. At the head of the other power stands the devil. In the middle time of these seven thousand years did the parties each one of them send into this world a son a piece. God's son is known hy the name of Jesus Christ, he went to work and organized and set up his church and founded it upon the rock of eternal truth with the promise of eternal life to all those who would comply with all law and ordinance of his church. The devil looking this church organization over and seeing it to be so, well founded that he saw at once (with the eye of his little horn) that the best he could do for the keeping of his kingdom, would be to break up Christ's church organization, and have his son (the Pope) to set up a church organization for him, In conclusion of this part of our subject, we will render and set before you the whole matter in words like this. By John the revelator, the church of Christ is represented to he as a woman clothed with the sun. It being the fountain source of natural light, but the church is clothed in the light of God's revealed word, her having the moon under her feet. Because she is not guided by reflected light, or in other words by man's wisdom. In relation to the apostalick missions the principle means of establishing, and extending her dominion over the whole earth. She is represented with a crown of twelve stars on her head, (for which Christ said unto the apostles, go ye into all the world and teach all the nations to observe all things, whatsoever I have said unto you). This woman is about to be delivered of a child, who was to rule all nations with a rod of iron, A power pertaining to the highest order of Priesthood. But there stood a great dragon before the woman which was delivered, ready to devour her child after it was born. Bnt he failed in his purposes in this thing). For the child was caught up to heaven and there preserved, and it is in plain unsymbolical language, that priesthood which will rule the nations with a rod of iron, (the word of God) and royal scepter was removed from the earth and taken up to God, and his throne. Now the everlasting covenant between God and man is broken. For which Isaiah the prophet says: The world languisheth and fadeth away the haughty people of the earth do languish, the earth is also defiled under the the inhabitants thereof. (Why all this Isaiah?) Because they have transgressed the laws changed, the ordinance and broken the everlasting covenant. From whence comes the necessity and duty of man's coming into covenant with God in these days. Now we observe a great difference between the stopping places of the mother and her child. The child is taken up to heaven. But the mother flees from the dragon into the wilderness, where insted of heing nourished from the redeemer, with the water of life as she should, being his wife she is nourished from the face of the serpent. In this persecution the saints at that time were entirely overcome, and all power on earth passed into the hands of a ruler, represented as a terrihle beast, which had already received the power of the dragon. So all they who have not had their names already written in the book of life, wanders after and worship this beast. So under his reign no more became saints. It is to a given dgree ef difficulty to read these symbolical prophecies, and not see that the pagon Roman empire was the dragon, and that the emporer Constantine, was the serpent which nourished the woman, and therefore properally the serpent and dragon were the same power and that the heast was papal, Rome the same thing with a changed form and new

name." Papal having grown out of, and received its power from pagan Rome. The next that is seen of this woman, she is mounted upon a scarlet colored beast full of names of blasphemy no longer clothed with the sun or the light of God's word. But with purple, and scarlet, and gold, and precious stones, and pearls which Constantine and his successors bestowed on her when he nourished her with the spoils of heathen temples, and the riches of his empire. She now in this new character carries a cup full of abominations and filthiness of her fornication, and has the name written upon her forehead. Mystery Babylon, the great, the mother of harlots and abominations of the earth. In this dressing up she is now called a whore. Why? Because having been [in the symbolical sense] the married wife of Christ. But now being destitute of all priesthood or authority from God hath given herself to the embrases of infidel and wicked kings, and receives her support from the countenance of ungodly and usurping emperors. How deplorably blind and benighted must all Protestant churches be, if they do not see that they having sprung from her, that they are the harlots her daughters, being distinguished from her by the fact that as they were never married to Christ, their prostitution in an unlawful union with the kings and emperors of the earth, makes them not whores but harlots. How emphatically do these scripture symbols apply to these church institutions, which were seperated from Rome as a matter of state and church policy, produced of whoredoms and incestuously prostituted to the corruptions, vices and tyrannies of the states which produced them. Thus all priesthood disappeared from the earth and was reserved by Almighty God in Heaven, until the day when he would reveal it anew on earth and commit a new and final dispensation of the kingdom unto man. Paul, the apostle, who suffered so much bitter persecution for preaching the doctrine of celebacy, tells us in the second chapter of second Thes., of this apostacy, wherein he says: The Lord even Jesus whose coming is not until [take notice] there cometh a falling away first by the working of Satan with all power and signs, and lying wonders. For the mystery of iniquity doth already worketh, and he it is who now worketh, and Christ suffereth him to work (how long Paul) until the time is fulfilled, that he shall be taken out of the way. (We say to all nations, kindred tongues and people, that the time is fulfilled for him to be taken out of the way). He says to his brethren, let no man deceive you by any means, for there shall come a falling away, and that man of sin be revealed the son of perditian (the Pope or the son of the Devil, just as we choose to call him, the names are synonymous, both meaning the Pope of Rome), who opposeth and exalteth himself (the Pope) above all that is called God or that is worshiped so that he (the Pope) as God sitteth in the temple of God, showing himself that he is God. (But we say that his Satanic Godship on this earth shall come to an end forever. The restoration of the priesthood, and of the Gospel, and of the law of God in the last days is of great importance, and a subject of many prophecies, for many of the prophets has written of the kingdom of God, to be established in the last days, for which the prophet, Daniel, says: And in the days of these kings, (meaning the Gentile kings), shall the God of Heaven set up a kingdom which shall never be destroyed and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever. And the kingdom and dominion, and the greatness of the kingdom under the whole Heaven shall be given to the people of the saints of the most High, (but not to the Devil's saints), whose kingdom is an everlasting kingdom and all dominions, shall serve and obey him, (God). In relation to the return of the man child or priesthood from heaven to earth and the restoration of the gospel. John the Rev., says in the 14th of his book unto us in words to this impart: And I saw another Angel fly in the midst of heaven having the everlasting gospel to preach unto them that dwell on the earth and to every nation and kindred and tongue

glory to him for the hour of his judgment is come. A half century back of the present time was the Angel under the directions of the will, mind and choice of Almighty God sent from Heaven to Joseph Smith on earth and from them did he receive the keys for preaching of the gospel of life which had not been preached on this earth only a little short of two thousand years. He also of them received the keys of the mystery of heaven and keys of the mysteries of the Kingdom of God, and chose him to be his prophet, [what for] that he might through him [Joseph] give instructions from time to time to those that would believe and embrace the gospel that which they must needs do for the upbuilding of his church and the sanctifying of themselves and so having themselves in readiness to enter into his everlasting kingdom when he would see fit for that opportunity to be offered them. Therefore in the year of our Lord 1830 this prophet organized a church organization composed of six members that it, the church, might be furnished from heaven with every needful spiritual favor to enable it to become the church of Christ. It is presumed however that these six members in connection with thousands of others coming into this church organization after them did receive through the ordinances of the church a witness testamony from heaven that Joseph was a prophet called and sent of God. But this testimony sound but small like unto the grain of mustard seed that the Savour likened the Kingdom of Heaven to be. This light so received without being improved upon so that the mustard seed might sprout and grow, was too small to render them light enough to show them the way to get entirely out of the gross darkness that had so many hundreds of years enveloped the minds of the people, Consequently the light and life that heaven purposed to nourish that organization with must be furnished them from heaven. If they receive any more light, and their receiving any more depends upon their obedience to the words given them of God through Joseph whom they knew to be a prophet. But why did they stop after receiving that much knowledge for Joseph to lead them to heaven and they so scrupulous and disobedient in the obedience to the instructions given them of God through the man that they knew to be a prophet. How inconsistent man may be. Had there been any possibility for Joseph to have led them to heaven before they were purged and cleansed from all sins in the presence of God and Angels and they unfreed from sin would be more miserable than if they were in the society of the doomed souls of Hell. Oh, inconsistency whose child art thou?

If God's commandments you will not obey,
To Hell you must go and there to stay;
Freedom and reason makes us men
Take this away and what are we then?
The beasts on earth might just as well
Think of either Heaven or of Hell.
If you pursue the broad and downward road
In Hell you are certain to find your last abode;
Then you are sure to eternally know
That you have plunged yourself into endless woe.

Reader, now let us examine some more or less of the words and sayings of our God that He gave unto us through Joseph His mouth-piece for to speak unto the world. These words God did say throug him: Hearken, O ye people of my church saith the voice of Him who dwells on high, and whose eyes are upon all men. Yea verily I say hearken ye people from afar and ye that are upon the islands of the sea listen together. For verily the voice of the Lord is unto all men and there is none to escape, and there is no eye that shall not see, neither ear that shall not hear, neither heart that shall not be penetrated. Behold this is mine authority and the authority of my servants and my preface unto the book of my commandments which I have given them [my servants] to publish unto you. Oh, inhabitants of this earth wherefore fear and tremble O ye people for what I, the Lord, have decreed in them shall be fulfilled.

Wherefore the voice of the Lord is unto the ends of the earth that all will hear may hear; prepare ye for that which is to come, for the arm of the Lord shall he revealed. And the day cometh that they who will not hear the voice [notice here, reader,] of the Lord, neither the voice of his servants, neither give heed to the words of the Prophets and Apostles shall he cut off from among the people for they have strayed from mine ordinances and have broken mine everlasting covenant. [Take notice and remember that it is showu plain to you in the fore part of this word of warning, when and under what circumstances and hy whom this everlasting covenunt wos broken.] They seek not the Lord to establish His righteousness, hut every man walketh in his own way and after the image of his own God, whose image is the likeness of the world aud whose substance is that of an idol, waxeth old and shall perish in Bahylon, even Bahylon the great which shall fall. Wherefore, the Lord knowing the calamity which should come upon the inhahitants of the earth called upon my servant Joseph Smith, Jr., [take notice,] and spake unto him from Heaven and gave him commandments and all this that it might be fulfilled which was written by the prophets that the weak things of the world shall come forth and hreak down the strong ones that man should not counsel his fellow man, neither trust in the arm of flesh hut that every [take notice] man might speak in the name of God, the Lord, even the Savior of the world, that faith also might increase in the earth [take notice in relation to the covenant] that mine everlasting covenant might be estahlished, that the fulness of my gospel might be proclaimed by the weak and the simple uuto the ends of the world and before kings and rulers. Behold, I am God and have spoken it these commandments are of me [God].

Again he says: The works and the designs and the purposes of God can not be frustrated, neither can they come to nought, for God doth not walk in crooked paths, neither doth he turn to the right hand nor to the left, neithor doth he vary from that which he hath said, therefore his paths are straight and his course one eternal round. [And again did God say unto the people of his church by the mouth of Joseph,] Hearken and hear O ye, my people, saith the Lord and your God. [The reader will not fail of seeing that these words are particularly directed to the people of his church who said that they knew that Joseph was a profet of God and of course God knew that they knew nevertheless hear ye reader his words unto them in this pharagraph) ye whom I delight to bless with the greater blessings ye (take notice) that hear me and ye that hear me not will I curse that has professed my name with the heaviest of all cursing. Now reader send your mind into Utah where there be so many claiming to know that Joseph Smith, Jr., was a prophet and see the horred curses that they are and hath been grinding and weltering under ever since they were rejected hy the God that had enabled them to know that Joseph was a prophet. Then did God reject them for knowing that Joseph was his prophet. Not a ward of it reader. But because they did nor would not hear God and live hy every word that he said unto them hy the month of Joseph and to do so it must he done under an exercise of their faith, for it is as Paul said it is impossible to please God without faith. Let us further investigate that which the Lord our God said unto the elders of his church when in its inphency. Thus said he, Harken O ye elders of my church whom I have called behold I give uuto you a commandment that ye shall assemble yourselves together (as a school of prophets of course) to agree upon my word and hy the prayer of your faith ye shall receive my law that ye may know how to goveru my church and have all things right bofore me. We will give you a figure of that church at that time of which was Feb. 1831 the church is like unto a candle stick. Those in it like unto a new candle that had not heen lit, and if uot lit could give no light and if it gave no light it would he impossible for them to see how to have all things right hefore him who can not nor will not look upon siu with the least degree of allow-

ance. The Lord continues in giving them instructions and says I give unto you a commandment that when ye are assembled together ye shall instruct and edify (not villify) each other that ye may know how to act and direct my church. How to act upon the points of my law and commandments which I have given and thus ye shall become instructed in the law of my church and be (take notice) sanctified hy that which ye have received (the keys) and ye shall hind your selves to act in all holiness before me that in as much as ye do this glory shall be added to the Kingdom which ye have received (again take notice.) In as much as ye do it not it (the keys of the Kingdom) shall he takeu even that which ye have received purge ye out the iniquity which is among you sanctify your selves before me. (By what rule of acts shall we sanctify ourselves we answer hy abstaining from all the lusts of the flesh.) Again says the Lord God, hehold I speak unto the church thou shalt not kill, thou shalt not steal, thou shalt uot lie, thou shalt love thy wife with all thy heart and shall cleave unto her and none else. Now for a man to love his wife with all his heart as he is hear biden to do. But if he pursues a practical course that will jeopardise and work ill to his wife, does it not look more like that he loved her with a carnal or aduterated love than with a compassionated and unadulterated love, if a hushand loves his wife with unsophisticated love he will use no means to impair his love or to bring his wife into danger. But if he acts the part of a prosecutor and so cohabits with her then he is the means used of jeopardising the health and life and of bringing his wife into pain, sorrow and suffering the one that God tells him to love with all his heart. Just hear let us suppose a case of which often times occurs among people who cohabits for the gratification of the lust of their flesh, suppose that the wife dies in parturitiou who theu is the guilty party of her death. Paul the inspire Apostle tells us that the woman was made for the man so then as Christ is at the head of his church, so is the hushand the head of his wife and as Christ is pursuing a course to sanctify and clense his church of all impurities then should not the man seek to redeem his wife from the curse of sorrow that a just God saw fit to put upon her as a punishment for her disobedience to the law of the God that made her spirit tabernacle of the hone and flesh of her hushand. Now let us return hack and hear the remaining words of the Lord that is continued in relation to this important subject. It is this: And he that looketh upon a woman to lust after her, shall deny the faith and shall not have the spirit, and if he repent not he shall be cast out. Thou shalt not commit adultery and he that committeth adultery and repenteth not shall be cast out, hut he that has committed adultery and repents with all his heart and forsaketh it and doeth it no more thou shalt forgive, hut if he doeth it again he shall not be forgiven but shall he cast out. Reader, have you ever apprehended or conceived in your mind the possibility of a husband committing adultery with a woman after she having heen married to him? Do you ever think of there heing any danger of a husband defiling himself hy disrohing his wife of her virginity and so subjecting themselves to debauchery. Do you ever in your meditations give the Savior's words a passing notice or a due consideration of what he said in relation to marriage in his discourse with the sect of the seducers, in which he said: The children of this world marry and are given in marriage. But they who shall be accounted worthy to obtain that world through resurrection from the dead neither marry nor are given iu marriage. Neither can they die any more, for they are equal unto the Angels and are the children of God, being the children of the resurrection. Nevertheless and notwithstanding:

Freedom to right, and to wrong as
you choose for to do,
Was early given and will never be
taken from you.
Though God in nameless ways will
be good and kind,
But never will He force the man in
his mind.

Again reader, let us return to the same book and there read some more

of the words of the Lord given his church members in 1831, wherein he said to them: Thou shalt not speak evil of thy neighbor, nor do him any harm. If thon lovest me thou shalt keep all of my commandments. Tbou shalt not be prond in thy heart. Thou sbalt live together in love. If thon shalt ask thon shalt receive revelation npon revelation, knowledge upon knowledge that thou mayst know (what for) tbe mysteries and peaceable things which bringeth joy, that which bringeth life eternal. Ye shall ohserve the laws which ye have received and he faithful. And ye shall [take notice] hereafter receive cbnrch covenants such as shall be sufficient to estahlish yon both here and in the New Jerusalem. Here reader, if you he one of tbose that has been seeking to pnrsuade yonrself to believe that when you were baptized into the church with a covenant to serve and obey God. Tbat yon were then initiated into covenant with God snfficient to enable yon to secure unto yourself eternal life. Then here yon may see [if you look] your folly. For here you can evidently see that that covenant of itself had not virtne and power sufficient without the aid of other covenants to enable tbe church to establish itself, neither tbere or in the New Jernsalem. If it had not have had why tben shonld God (the greatest and wisest of all) say to the cburch in 1831, that they, (the church members) shonld hereafter receive church covenants such as shonld be sufficient to establish them hoth where they then were and in the New Jerusalem. Here now consider for tby self and if thon lacketh wisdow ask of God. All saints of the most high God whether they be on earth or in tbe heaven above, well know that no people will ever be estabhshed permanently in the New Jerusalem that is spoken of hy prophets, God and Jesus Cbrist, only through and by their living a life of celibacy, freeing and cleansing themselves from all defilement and so become keepers of a celestial law. Having their goods by covenant that can not he hroken in common, deposited in the Lord's store-honse with a Bishop to look after the poor and administer in temporal things to needy. We again invite your atten ion back to the word of God where we left off, to note before you the order of covenants made between God and his people. He says: Therefore be that lacketh wisdom let him ask of me (God) and I will give him liberally and upbraid him not. Lift up yonr hearts and rejoice, for unto you tbe kingdom, or in other words [he says] the keys of the church have been given. Now we invite your attention to the consideration of the character of that church at the present time. Notwithstanding that all the keys were conferred and given into the constitntion of that church that was sufficient to enable her if sbe wonld wisely nse said keys to secure for herself a ticket that would answer every purpose for her to he admitted into God's everlasting kingdom. And so come into the presence of God. But mind you reader, for them or any others to arrive to the point of taking hold of eternal life and come into the presence of the great I Am the fatber of onr spirits, must needs live by every word spoken and given unto us of God. But for the misfortune of that church she failed to nse the keys given her, sufficiently for her to heeome clothed with the light of the sun neither with a crown of stars on her head in consequence, she failed in establishing herself npon the land of of Zion. However, a few years after her berth or organization, twelve men of her body were set apart to crown her head with light and to be ber representatives to the nations on earth, of her light and chastity. Mind yon, cebibacy was one of the organs stamped upon the constitntion of her organization. If any of tbose twelve or any of the elders . even preached her to be a virgin and that they intended to defend her in her virginity, we have never heard of it, and as tbey did not consequently a star crown was never placed npon ber bead as there was upon the head of the church established by Jesus Christ, when he was on earth Notwitbstanding the Lord being very merciful, bore with tbeir disbedience to his commandments for many years but after prooving them, they wonld not obey his words given them through Joseph his mouth piece to

prophet to be removed from among them he rejected them and turned his face away from them she then goes into the wilderness of the Salt Lake regions under the leadership of those who were set apart to teach her the science of chasity (as did Paul in his day). But with whatever chasity she might of possessed after arriving in the wilderness they have bruised her teats and has made a prostitute of her and debanched her into the largest mountain of whoredoms for the same length of time and their numbers since the world began they are second to no people that has ever lived on earth. And the serpent Orson Pratt calls it celestial in the kingdom of God established in the Rocky Mountains. Oh, O, you serpent bitten creatures you who hath had your heels bruised by the poisonous adders of hell. now whatever honesty there is among you make a show of it before your father in heaven by your good acts. And in cogent season separate yourselves from the mountain of whoredoms by leaving the chaff pile that it may be burned. And that you may no longer be bitten by the reptile viper serpents of darkness that coils and crawls around upon a salt land for biting and poisoning purposes in the Rocky Mountains of Utah.

Woman clothed not with the sun is
no woman too see,
A church without light, in it we
would not be.

Reader we will suppose you to be a believer in the prophets, the sayings of Jesus Christ and the words of God: Then seeing that the time is fulfilled and the period ushered in for the earth to be cleaned of its impurity sufficient that it may have a rest time of one thousand years and for a preparation of this, the devils kingdom and his church institution of necessity must be made known among the people. That spiritual and temperal Babolon is now upon the verge of being destroyed on the accouut of her long protracted spiritual wickedness. All scripture believers who believes the prophets cannot honestly fail of seeing otherwise than but that her demolition is near even at the doors in consideration of every plant that my Heavenly Father hath not planted shall be rooted up. Now reader hear this every church institution that is now in existence upon this earth let the number of them be whatever that may be each and everyone of them that God hath not planted shall be rooted up. In consideration of this let us turn and hear that which John the man of God hath said in relation to the destruction and rooting up of the above mentioned church institutions. Wherein he says: And there came one of the seven angels which had the seven vials and talked with me, [hear and consider now what the angel tells him] saying unto me come hither I [the angel] will show unto thee, the judgment of the great whore [the devils churches] that sitteth upon many waters, (though none of them the waters of life). With whom the kings of the earth have committed foruication (for this will they be destroyed) and the inhabitants of the earth have been made drunk with the wine of her fornication, (such as lyings, swindlings, stealings, robbings, plunderings, debauchings, whorings, murderings, etc.,) so he carried me away in the spirit into the wilderness (of darkness). And I saw a woman (kept as a Catamite boy) sit upon a scarlet colored beast (or the devils) foundation full of names of blasphemy having seven heads and ten horns. And the woman [this monstrous, nefarious and diabolical creature] was arrayed in purple and scarlet color [not white] and decked with gold ann precious stones and pearls having a golden cup in her hand [in place of palm] full of abominations and filthiness of her fornication. And upon her forehead was a name written, Mystery Babalon The Great, the mother of Harlots and abominations of the earth. Now let us understand what the seven heads and ten horns on this whores head represents the seven heads on her head is a representation of the devils power and influence upon this earth for the space of seven thousand years each head standing for one thousand years. The figure of the ten horns are shown in a previous part of these writings. The objector may wish to

know the interpitation of the seven mountains on which John tells us of, on which the woman sitteth the meaning of the seven heads and seven mountains are synonimous, one with the other, the seven mountains heing as a spiritual figure of a term of seven thousand years hard exertions of the devil to destroy the designs and purposes of God and estahlish for himself a kingdom on this earth founded upon carnality and whoredom. The inquiring observer may wish to know how the saints of the most high are going to get a thousaud years rest. By their faith and good works in pleasing of God will he cause the wicked to slay the wicked until the devils kingdom is destroyed and he bound with a strong chain and has iuto a pit without hottom and an angel seut from heaven to lock him up. John tells us that at the expiration of the thousand years rest that he shall he loosed for a litle season as to the length of time that it will take to fulfill that litle season we have not heen informed. We would however naturally suppose that after his kingdom having heen broken up and that hy its own suhjects and he himself captivated. and having been confined in a pit that is bottomless that when he is loosed he will he very wrathy for that little season, But then he is to he cast into perdition, and so ends his seven thousand years hard exertions to estahlish himse.f upon a sandy foundation on this earth forever and ever. And there we drop him. Now reader let us turn and look at the Lords side of the question in relation to church, kingdom and wife affairs. And let us read and see that which John and Daniel the two spiritual see'rs hath left on divine record in relation to these three importent suhjects you will notice that John says And there came one of the seven angels which had the seved vial and talked with me saying come hither I will show unto thee. the judgment of the great whore that sitteth upou many waters. This is the womau that we bave just got through with showing unto you that of which her whoredoms hath hrought upon her, see chapter 21 there he says. And there came unto me one of the seven angels which had the seven vials full of the seveu last plagues and talked with me saying come hither I will show thee, the bride, the lambs wife. You will not fail of seeing that all the difference in two showing of this angel to John is the destruction of the whorish woman. And the salvation of the chaste one. He contionues and says: I John saw the holy city, new Jerusalam coming down from God out of heaven, prepared as a hride adorned for her hushand. Again let us he glad and rejoice and give honor to him [God] for the marriage of the lamh is come, and his wife [the saints] hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white [take speciel notice hear] for the fine linen is the rightousness of saints. Now we will turn and see that which Daniel was shown in relation to the kingdom of God heing estahished on earth he says. And in the days of thes kings [the toe kingdom] shall the God of heaven set up a kingdom which shall not be left to another people hut it shall hreak in pieces aud consume all these kingdoms and it shall stand forever. And agaiu, the judgment shal sit and they [the saints] shall take away his dominion [the devils dominion] to consume and to destroy it unto the end [what end the end of the world or end of wickedness on this earth]. And the kingdom and dominion and the greatness of the kingdom under the whole heaven shall he given [this gift will he given them from heaven] to the people of the saints of the most high, whose kingdom is an everlasting. Kingdom and all dominions shall serve and obey him, who is the king of kings and Lord of lords. Now we will turn to Johns hook and hear more of his testimony upon this eternal life suhject.

He says: And I saw another Angel ascending from the East, having the seal of the bving God, saying, hurt not the earth nor the sea nor the trees, until we have sealed the servants of our God in (notice) their foreheads and the numher of them who were sealed were one hundred and forty-four thousand of all the trihes of the children of Israel. And

again I looked and lo, a lamb stood on Mount Zion [take notice here] and with him a hundred and forty thousand having his Father's name written on their foreheads, (now here reader take all notice that you are capable of taking), and they sung, as it were, a new song and no man could learn that song but the hundred and forty-four thousand which were redeemed from the earth, (allow no slackness here now in your noticing). These, John says, are they which were not defiled with woman for they are virgins. These are they which follow the lamb whithersoever he goeth. These were redeemed from among men being the first fruits unto God and the lamb. And in their mouth was found no quile for they are without fault before the throne of God (of the many millions of carnal minded human beings that has lived and died upon the earth since the fall of Adam. It seems that the amount of one hundred and forty-four thousand will be the whole number of all those that has and that will virginize themselves and so be ready to enter into the Kingdom of heaven upon the score of their virginity this number seems to be all from the beginning up to the commenceing of the malenium. In consideration of this subject John further says. And I saw another sight in heaven great and marvelous seven Angels having the seven last plagues for in them is filled up the wrath of God. And I saw as it were a sea of glass mingled with fire (the sea here spoken of represents the earth the fire mingled with the sea of glass is a figure of the fiery trials that all saints is certain to be tryed with. For which see what follows) and them that had gotton the victory over the beast and over his image and over his mark and over the number of his name stand on the sea of glass (or earth) (notice there is no fire now on the earth where they are for, they have over come the devil and all of his temptations) and they sing the song of Moses the servant of God and the song of the lamb saying great and marvelous are thy works Lord God Almighty just and true are thy ways thou King of Saints. One more quotation reader in regard to the redemption of the hundred and forty-four thousand that has and will be redeemed from carnality. He says and one of the elders answered and said unto me what are these which are arrayed in white and whence came they, and I said unto him sir thou knowest (hear take good notice reader.) And he said to me these are they which come out of great tribulation and have washed their robes and made them white in the blood of the lamb therefore are they before the throne of God and serve him day and night in his temple (in the new Jerusalem) and he that sitteth on the throne shall dwell among them. They shall hunger no more neither shall the sun light on them nor any heat for the lamb which is in the midst of the throne shall feed them and shall lead them unto living fountians of matter and God shall wipe away all tears from their eyes, I will say (God) give unto him that is athirst of the fountians of the water of life freely. He that overcometh shall inherit all things and I will be his God and he shall be my son blessed are they that do his commandments that they may have right to the tree of life and may enter in through the gates into the city. See and read book of Danial and Revelations of John the divine. We will further invite your attention to a few more of the sayings of the redeemer in regard to mans redemption will you not remember and consider that the said strait is the gate and narrow is the way that leadeth unto life and few there be that find it, again it is not all that says Lord, Lord unto me that shall enter into the Kingdom of Heaven. But he that doeth the will of my Father who art in Heaven again said he I am the light of the world and he that followeth me shall not walk in darkness but shall have the light of life. We advise you to cease following mortal man but become followers of the lamb seek unto God come out of darkness and walk in the light of life for ever more. Remember that the overthrow and downfall of spiritual Babalon become the great whore of all the earth hath doomed herself to a vived mortal distruction. Hear ye

words of God in relation to Babalons downfall. Come out of her my people that ye be not partakers of her sins and that ye receive not of her plagues for her sins have reached unto Heaven and God hath remembered her iniquities her destruction lingereth not for the time is nigh the Kings of the earth who have committed fornication and lived deliciously with her shall bewail her and lament for her when they shall see the smoke of her burning. That smoke will the Kings and merchants of this generation soon see for themselves come out of her ye virgins and stand ye in holy places. And consider for thyself that which Jesus said in relation to his return to this world. As it was in the days of Noah so also shall it be at the coming of the son of man, they (the people) were eating, drinking, marrying and giving in marriage and knew not until the flood came and took them all away so also shall it be at the coming of the son of man. Hear in all patience and we will show unto you a mystery for which God hath put into the heart and mind of this your humiliating servant to show it unto you that all the now established church institutions throughout the world that marries and gives in marriage is not the church of Christ nor never will be. For to sew new cloth on to old garments would make the rend worse and to put new wine into old bottles would break them. But Heavens invitation is come unto me all ye ends of the earth [God] and be ye saved. Then let every individual that chooses so to do come out of any or all these churches virginizing themselves keeping all the commandments of God and so be prepared to enter into the Kingdom of Heaven when Jesus Christ the righteous King shall come unto the deliverance of all the wise virgins on the earth. All ye elect come away from among the wicked come ye out of Babylon at least ye receive of her plagues and is destroyed by the fire of her burning be ye the seperated party and let her bands be made strong and her bundles of chaff given to the flames that they may be burned with fire unquenchenable.

That which is herein written, reader is intended for your consideration. Faithfully read it. If you lack wisdom ask of God. Invite your neighbor also to the reading of it and let him do likewise.

This now learn and know that every
man is free,
To choose his life and for what he
will be,
If from God you will not learn to
know,
Into his everlasting kingdom you
cannot go.

Reader we invariably invite your personal attention to the reading of a portion of the apostle Pauls writings that pertains to right and wrong, sin, to law, to justification and sanctification of the flesh. Seeing many individuals of the present generation seeking to justify themselves in sin, and to appear righteous by the keeping of the law of carnal commandments. In place of an exercise of faith in the Lord unto the receptiou of grace from God the creator of us all. Therefore we refer your atteution to the consideration of these verses of scripture in viw of these fore mentioned subjects, whereof Paul says. Now we know that what things soever the law saith it [notice] saith to them who are under the law. That every mouth may be stopped and all the world may become guilty before God for by the law is the knowledge of sin therefore by the deeds of the law shall no flesh be justified in his [God's] sight. Now the rightousness of God without the law, is manifested being witnessed by the law and prophets [do you see the point reader]. The rightousness of God which is [take notice] by faith of Jesus Christ nuto all, therefore being justified freely by his grace through the redemption that is [notice] only in Christ Jesus. But to him that seeketh not to be justified [notice] by the laws of works, but believeth. on him who justifieth not the ungo[illegible]y. His faith is counted for rightousuess. Therefore ye are justified of faith and works through grace to the end, the promise might be sure to all the seed, not to them only who are of the law, but to them also, who are of the faith of Abraham. Do we then make void the law

through faith God forbid yea, we establish the law. Therefore my brethreren ye also are become [notice] dead to the law by the body of Christ that ye sbould be married to anotber [Christ] even to him who is raised from tbe dead, that we should bring forth fruit unto God, for when we were in the flesh the motions of sins which were not according to the law. [Why, because tbe law allowed a man one wife and he used ber carnally] did work in our members to bring forth fruit unto death, But now we are delivered from the law, for Christ is the end of the law for rightousuess to everyone that believeth. I find tben that under the law that when I would do good evil was present with me, for I deligbt in the law of God after the inward man. And now I see another law [take notice hear reader. and you may see that the law of your mind is capable of taking precedence of all carnal law and by the law of your mind you may be enabled to overcome all carnahty, and so by faith and grace you may learn of God how to secure unto yourself life everlasting]. Even the commandment of Christ and [notice] it is imprinted in my mind But my members (the members of his body) are warring against the law of my mind and bringing me into captivity to the law of sin which is in my members, [notice again] and if I subdue not the sin wbich is in me but with the flesh serve the law of sin I wretched man that I am, who shall deliver me from the body of this death. But I thank God through Jesus Christ our Lord tben that with the mind I myself serve the law of God. There is no condemnation to them which are in Christ Jesus who walk not after tbe flesh but after tbe spirit for the law of the spirit of life in Christ Jesus, [notice] hath made me pure from the law of sin and death (as you read do you understand reader) for what the law could not do in that it was weak through tbe flesb, God sending his own son in the likeness of sinful flesh and sin, condemned sin in the flesh, [now reader if you will not put away the sin of your flesb how are you going to prepare yourself for world of peace and happiness]. That the righteousness of the law might be fulfilled in us, [wherein Paul tells who walk not after the flesh but after the spirit for they that are after the flesh do mind the things of the flesh but they that are after the spirit, the tbings of the spirit. For to be carnally minded [notice] is death, [see] but to be spiritually minded is life and peace. For if ye live after the flesh unto sin ye shall die. But if ye through the spirit do mortify [notice] the deeds of the body ye sball live unto Christ, for as many as are led by the spirit of God they are the sons of God. The spirit itself beareth witness with our spirit that we are the children of God for this Roman Paul's writings. Hear reader, if you are a believer in the scriptures of divine truth then we cannot see any possibility for you to fail of seeing the essential necessity of all sound minded adult individuals having communication with God, the Father in Heaven for themselves that all may learn of him for ourselves, yea, that we may obtain knowledge by faith from him sufficiently to enable us to know of the course that we are pursuing, whether right or wrong, yea, whether we are his sons and daughters, or whether we are bastards, or whether we are his children in very deed. Remember what Christ the redeemer said in relation to this subject: "He that followetb me shall not walk in darkness but sball have the light of life. In patience, reader, allow us for your consideration to say unto you and all other men now living of this generation that if you have not the light of everlasting life dwelling within you with the testimony of the same from God in Heaven. Then it matters not what your santity is. But know ye this that you are not a follower of Jesus Christ but are walking in darkness without God in this world destitute of the light and knowledge of eternal life. Our advice is improve. We will reader furtber investigate the writings of inspired prophets and apostles that hath lived on the earth long before this, our, day, in relation to the doctrine pertaining to life eternal. And let us not overlook and forget what Christ, the redeemer said, when on earth, to the people. Search tbe scriptures, said he for in

Cnd ye think that ye have eternal
fe. But they are they that testify
f me. In connection with this Paul
ys this is eternal life [take notice]
know Jesus Christ whom he hath
nt. Then reader continue to im-
ortune at the throne of grace until
ou receive testimony that God is
od and that Jesus Christ is Christ
e redeemer of all those that will
liberately live by every word that
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us God the same is sensibly known
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ve not received the spirit of the
rld but the spirit of God [what for
al] that we might know of the
ngs that are given to us of God.
gain says he, we walk by faith not
sight. Whereof I am made a
nister according to the dispensa-
n of God which is given to me for
u to fulfill the word of God even
mystery which hath been hid
m ages and from generations but
w is made known to his saints to
om God would make known what
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preach warning to every man and
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saints in the days of Melchisedec.
o in the days of Christ, also he is
nuing to make it known to his
hful servants in these days.
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l the whole were levened. Now
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ough the last measere of meal
ch is a symble of the latter age
he world. Then will the whole
evened and then in fulfillment of
prophets, will Jesus Christ come
o the deliverance of his servants.
nging with him all those that the
n firmented, purged and purified
the days of Melchisedec. Also
will he bring with him all of them
that washed their robes and madé
them white in the blood of the lamb
in the days of the twelve apostles.
Then all those of this generation or
of the day of the dispensation of the
fullness of times or at the end of the
third measure of meal, just as you
choose to reckyn, Then all those of
this generation that hath been wise
and made themselves ready by being
wise virgins, will then in company
with the saints of the days of Enock
and with them of the days of Paul,
enter into the kingdom of heaven on
this earth no more to go out forever
being a portion in numbers of the
one hundred and forty-four thousand
that John the revilator tells us of
seeing standing on the mount Zion
with the lamb. In conclusion reader
remember and consider this which
God hath said. He that overcometh
shall inherit all things and I will be
his God and he shall he my son. But
the fearful unbelieving, abominable
and murderers and whoremongers,
sorcerers, idolators and all liars shall
have their part in the lake, which
hurneth with fire and hrimstone,
which is the second death. Learn to
live and cease dying.

JAMES HUTCHINS.

February 27th., 1881.

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